

# Membership Application / Renewal 2020

Please complete **ALL** details on this form so that I may check that the details I hold for you are correct and in order.

<b>MEMBER</b> : Mr/Mrs/Miss/Ms	Address
First Name	
Surname	
<b>PARTNER</b> : Mr/Mrs/Miss/Ms	
First Name	Postcode
Surname	Phone No.
	Mobile No.
Primary email address:	
Additional email address(es):	

We sometimes send out urgent and relevant information by email. So please include your email address(es) and add "mrmrchilds9@gmail.com" to your safe senders list

Newsletters are also distributed by an emailed link to the file on our web site. This keeps our distribution costs down and helps to keep our membership subscription low. The file size of the Newsletter is usually less than 2000KB, which is easily downloadable. If you do **not** wish to receive it this way, Newsletters will be posted and are printed in "Black and White", tick here

Register of members' MGs - 2020				
Model	Type	Year	Colour	Condition*

\*Poor / Average / Good/ Excellent / Competition

Please tick if willing to be asked to join club displays or film / photographic work

I understand and agree that all the above information will be kept on a computer

**Signed** ..... **Date** .....

**Please submit cash, cheque or Bank Transfer for the sum of £10 (payable to the "Epsom Area MGOC"). Bank Details :Sorting Code 202461:A/c No. 20466565 Account: Epsom Area MGOC(Please put name and Memb) in Bank reference Box. Send or Hand your completed form, to Malcolm Childs, 4 Elgin Road, Sutton, Surrey, SM1 3SN. This covers the member and their partner. Please tick box for Bank Transfer if using that method.**

For monitoring purposes – Please leave blank unless required to complete Bank Transfer Box

Receipt. Sent  Sub Paid  Database  Bank Transfer